

**AGENDA
REGULAR MEETING
CITY COUNCIL, CITY OF ASHEBORO
THURSDAY, FEBRUARY 5, 2026, 6:00 PM**

1. Call to Order.
2. Silent prayer and pledge of allegiance.
3. Award presentation by the Daughters of the American Revolution.
4. Mayor Trogon and Fire Chief Cockman will recognize retired Fire Captain Chris Moore for his dedicated service to the city.
5. Mayor Trogon will lead a recognition of City Attorney Jeff Sugg on his many years of dedicated public service.
6. Public Comment Period
7. Consent Agenda:
 - (a) Approval of the meeting minutes for the regular city council meeting on January 8, 2026.
 - (b) Acknowledgement of the receipt of the meeting minutes for the Asheboro ABC Board meeting held on December 2, 2025.
 - (c) Acknowledgement of the receipt of the monthly report detailing major subdivisions administratively approved (there have been none approved).
 - (d) Approval of the Community Development Division's request to schedule for the city council meeting on March 5, 2026, and to advertise, a legislative hearing on a zoning map amendment application seeking to rezone property located north of the northern termination of Oakland Avenue (Randolph County Parcel Identification Number 7751693581) from R15 Low-Density Single-Family Residential to OA6 (CZ) Office-Apartment Conditional Zoning for a Congregate Living Facility.
 - (e) Approval of a resolution amending the City of Asheboro Schedule of Fees, specifically including the implementation of a new bulk hydrant meter fee.
 - (f) Approval of an ordinance adopting a parking plan for a portion of Peachtree Street.

- (g) Authorization for the City Manager to enter into a Community Service Work Program agreement with the NC Department of Adult Correction.
 - (h) Approval of a fire protection automatic aid agreement with the City of Randleman.
8. Community Development Director John Evans will present the initial testimony for the next two items.
- (a) Legislative Hearing (Case No. RZ-26-01): Request to rezone property located at 312 West Ward Street (Randolph County Parcel Identification Number 7751744501) from B2 (CZ) General Commercial Conditional Zoning to OA6 Office-Apartment.
 - (b) Legislative Hearing (Case No. RZ-26-02): Request to apply initial city zoning, I2 General Industrial, on property located at 4306, 4308, 4400, and 4402 US Hwy. 220 Business South (Randolph County Parcel Identification Number 7659304064).
9. Public Hearings and Council Action on Annexation Petitions
- (a) Schwarz Properties, LLC has requested the satellite annexation of one parcel of land (Randolph County Parcel Identification Number 7659304064):
 - (i) City Engineer Michael Leonard, PE will present the initial testimony on the question of the annexation petition received from Schwarz Properties, LLC;
 - (ii) Invitation for public participation in the hearing; and
 - (iii) Council action on an ordinance to extend the corporate limits of the City of Asheboro.
 - (b) Ricky Eugene Spencer and Clarissa Spencer have requested the satellite annexation of two parcels of land (Randolph County Parcel Identification Numbers 7669462816 and 7669461971):

Agenda

Page 3

February 5, 2026

- (i) City Engineer Michael Leonard, PE will present the initial testimony on the question of the annexation petition received from Ricky Eugene Spencer and Clarissa Spencer;
 - (ii) Invitation for public participation in the hearing; and
 - (iii) Council action on an ordinance to extend the corporate limits of the City of Asheboro.
- 10. Assistant City Manager Trevor Nuttall will request action on the following items related to development of the David and Pauline Jarrell Center City Garden.
 - (a) Award of a contract for the construction of the facility.
 - (b) Work Authorization #3 with Insight Consulting Group for grant administrative services.
 - (c) Additional Services Agreement with Prospect Landscape Architecture for consultative services.
 - (d) Approval of a project ordinance amending the Jarrell Center City Garden Fund to establish the accounting necessary to construct the facility.
- 11. City Manager Donald Duncan will request council action on the following items pertaining to the new Emergency Operations Center/Fire Station No. 3.
 - (a) Resolution to authorize use of the Construction Manager at Risk procurement process for design and construction.
 - (b) Authorization to engage Storey Project Management to serve as the owners representative.
 - (c) Finance Director Deborah Reaves will request council action on the following ordinances to account for changes in revenue and expenses.
 - (i) Ordinance to amend the Emergency Operations Center/Fire Station No. 3 Fund.
 - (ii) Ordinance to amend the State Capital Infrastructure Grant Fund.
 - (iii) Ordinance to amend the General Fund.

12. Finance Director Deborah Reaves will present ordinances to amend the General Fund to account for fire and rescue department equipment and vehicle purchases that are described below.
 - (a) Specialized equipment for trench rescue and structural collapse operations.
 - (b) A new fire truck with a delivery date in 2027.
13. Water Resources Director Michael Rhoney, PE will present the following items for consideration.
 - (a) A resolution accepting a state grant for the City of Asheboro W. L. Brown WTP Emerging Contaminants Planning Study.
 - (b) Amendment # 5 for the Wolfsped Water Main Extension.
 - (c) Findings and corrective actions resulting from the sanitary sewer smoke testing that occurred in the Eastside community in November, 2025.
14. City Engineer Michael Leonard, PE will request council action on an agreement with NCDOT related to Project U-5743 (N.C. 42 Proposed Improvements from East Salisbury Street to Dixie Drive).
15. Proposed lease of space for electronic communications equipment on the North Carolina Highway 49 South elevated water tank:
 - (a) City Attorney Jeff Sugg will summarize the proposed lease agreement with New Cingular Wireless PCS, LLC;
 - (b) Opportunity for public comment on the proposed lease agreement; and
 - (c) Council action on a resolution approving the proposed lease agreement.
16. Mayor Trogon will seek council direction on the appointment of an individual to fill the vacant seat on the Asheboro City Council.
17. Mayor Trogon will lead the discussion of upcoming events and items not on the agenda.

Agenda
Page 5
February 5, 2026

18. Mayor Trogdon will request a motion to go into closed to discuss a business expansion/location issue and to give city staff instructions about negotiable contract terms for property acquisition.
19. Return to open session and adjournment.